



The nonviolent approach helps one analyze the fundamental conditions, policies and practices of the conflict rather than reacting to one's opponents or their personalities.

3. Attack forces of evil, not persons doing evil.



Self-chosen suffering is redemptive and helps the movement grow in a spiritual dimension. The moral authority of voluntary suffering for a goal communicates the concern to one's friends, spiritual opponents.

4. Accept suffering without retaliation for the sake of the cause to achieve the goal.

The nonviolence attitude permeates all aspects of the campaign. It provides mirror type reflection of the reality of the condition to one's opponents and the community at large. Specific activities must be designed to help maintain a high level of spirit and morale during a nonviolent campaign.

5. Avoid internal violence of the spirit as well as external violence.

Truth is universal and human oriented to the just sense of the universe. The fundamental values in all the world's great religions include the concept that the moral arc of the universe bends towards justice. For the nonviolent practitioner, nonviolence introduces a new moral context which nonviolence is both a means and an end.

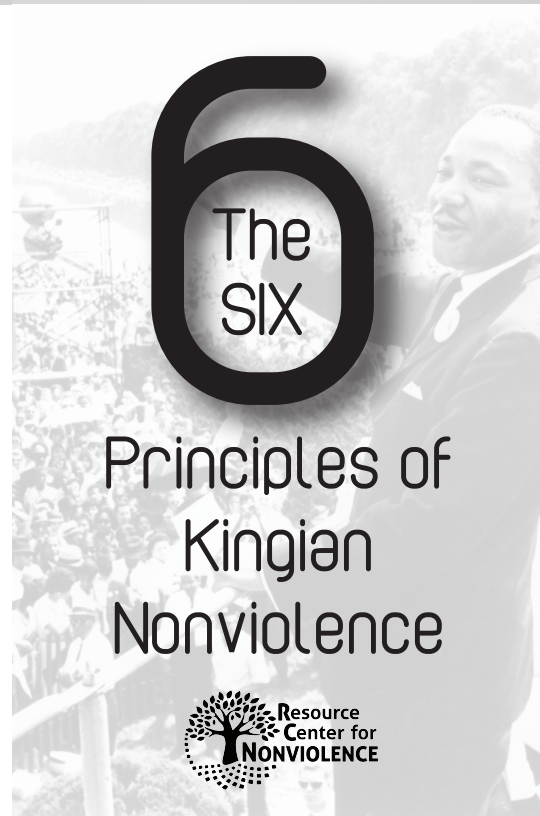
6. The universe is on the side of justice.



Our primary mission is to support the growth of nonviolent activists. The Center hosts activists and analysts from nonviolent struggles around the world.

We want to meet you!

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## Principles of Kingian Nonviolence



1. Nonviolence is a way of life for courageous people.

It is a positive for confronting injustice that utilizes the righteous indignation as well as the spiritual, emotional and intellectual capabilities of people as the vital force for change and reconciliation.

2. The Beloved Community is the framework of the future.

The nonviolent concept is an overall effort to achieve a reconciled world by raising the level of relationships among people to a height where justice prevails and persons attain their full human potential.

